

**February  
13-14-15  
2009**



**Southern Oregon SPRING**

**HOME SHOW**

### BOOTH SPACE REQUEST FORM

PLEASE RESERVE THE FOLLOWING NUMBERED BOOTH(S) AT THE SOUTHERN OREGON SPRING HOME SHOW **FEBRUARY 13, 14, 15, 2009** TO BE HELD AT THE JACKSON COUNTY EXPOSITION PARK, CENTRAL POINT, OREGON. **NOTE:** IT IS TO YOUR BENEFIT TO SELECT A 1ST, 2ND AND 3RD CHOICE. *(The HBA reserves the right to assign spaces in the event the requested spaces are not available.)*

1ST CHOICE: \_\_\_\_\_

2ND CHOICE: \_\_\_\_\_

3RD CHOICE: \_\_\_\_\_

Enclosed Is: \$ \_\_\_\_\_ (\$100 deposit per booth. After Nov. 1 full amount due)

Business Name: \_\_\_\_\_

Name of Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
*Street/P.O. Box City State Zip*

Phone:(\_\_\_\_) \_\_\_\_\_ Fax(\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Detailed Description of Product/Display (including brand names, manufacturer, etc.): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Noise Level: \_\_\_\_\_

HBA Member: Yes \_\_\_ No \_\_\_ *Members of the Home Builders Association of Jackson County may take a discount of 10% from the total booth price (not from the deposit).*

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Total Payment: \$ \_\_\_\_\_

\_\_\_ Check (Made payable to HOME BUILDERS ASSOCIATION OF JACKSON CO.)

Credit card: \_\_\_ MasterCard \_\_\_ Visa \_\_\_ American Express \_\_\_ Discover

Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_\_

CID No.: \_\_\_\_\_ (last 3 digits on back of card or for Amer. Exp. the 4 digits on the front )

Cardholder's Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Cardholder's address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_