February 12-13-14 2010

Southern Oregon SPRING HOME SHOW

BOOTH SPACE REQUEST FORM

PLEASE RESERVE THE FOLLOWING NUMBERED BOOTH(S) AT THE SOUTHERN OREGON SPRING HOME SHOW **FEBRUARY 12, 13, 14, 2010** TO BE HELD AT THE JACKSON COUNTY EXPOSITION PARK, CENTRAL POINT, OREGON. **NOTE: IT IS TO YOUR BENEFIT TO SELECT A 1ST, 2ND AND 3RD CHOICE.** *(The HBA reserves the right to assign spaces in the event the requested spaces are not available.)*

1ST CHOICE:_____

2ND CHOICE:_____

3RD CHOICE:_____

Enclosed Is: $_____ ($100 deposit per booth)

Business Name:_____

Name of Representative:_____

Mailing Address:_____
Street/P.O. Box *City* *State* *Zip*

Phone:(_____)_____ Fax(_____)_____E-mail_____

Detailed Description of Product/Display (including brand names, manufacturer, etc.):_____
_____
_____
_____
_____

Noise Level:_____

HBA Member: Yes___ No___ *Members of the Home Builders Association of Jackson County may take a discount of 10% from the total booth price (not from the deposit).*

Total Payment: $_____

____ Check (Made payable to HOME BUILDERS ASSOCIATION OF JACKSON CO.)

Credit card: ___ *MasterCard* ___ *Visa* ___ *American Express* ___ *Discover*

Card No.: _____ Exp. Date:_____/_____

CID No.: _____ (last 3 digits on back of card or for Amer. Exp. the 4 digits on the front)

Cardholder's Signature:_____ Print Name:_____

Cardholder's address: _____

City, State, Zip: _____

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