

**February
13-14-15
2009**



Southern Oregon SPRING

HOME SHOW

BOOTH SPACE REQUEST FORM

PLEASE RESERVE THE FOLLOWING NUMBERED BOOTH(S) AT THE SOUTHERN OREGON SPRING HOME SHOW **FEBRUARY 13, 14, 15, 2009** TO BE HELD AT THE JACKSON COUNTY EXPOSITION PARK, CENTRAL POINT, OREGON. **NOTE:** IT IS TO YOUR BENEFIT TO SELECT A 1ST, 2ND AND 3RD CHOICE. *(The HBA reserves the right to assign spaces in the event the requested spaces are not available.)*

1ST CHOICE: _____

2ND CHOICE: _____

3RD CHOICE: _____

Enclosed Is: \$ _____ (\$100 deposit per booth. After October 1 full amount)

Business Name: _____

Name of Representative: _____

Mailing Address: _____
Street/P.O. Box City State Zip

Phone:(____) _____ Fax(____) _____ E-mail _____

Detailed Description of Product/Display (including brand names, manufacturer, etc.): _____

Noise Level: _____

HBA Member: Yes ___ No ___ *Members of the Home Builders Association of Jackson County may take a discount of 10% from the total booth price (not from the deposit).*

Total Payment: \$ _____

____ Check (Made payable to HOME BUILDERS ASSOCIATION OF JACKSON CO.)

Credit card: ___ MasterCard ___ Visa ___ American Express ___ Discover

Card No.: _____ Exp. Date: ____/____

CID No.: _____ (last 3 digits on back of card or for Amer. Exp. the 4 digits on the front)

Cardholder's Signature: _____ Print Name: _____

Cardholder's address: _____

City, State, Zip: _____