



FALL 2012
September
14-15-16

BOOTH SPACE REQUEST FORM

PLEASE RESERVE THE FOLLOWING NUMBERED BOOTH(S) AT THE SOUTHERN OREGON SPRING HOME SHOW SEPTEMBER 14-16, 2011 TO BE HELD IN THE COMPTON ARENA AT THE JACKSON COUNTY EXPOSITION PARK, CENTRAL POINT, OREGON.

NOTE: Product or service must be associated with the home including construction, landscaping, remodeling, decorating or be a product which is used within those categories. Products or services not directly related will be examined on an individual basis as to whether or not they will be accepted. **IT IS TO YOUR BENEFIT TO SELECT A 1ST, 2ND AND 3RD CHOICE.** (The HBA reserves the right to assign spaces in the event the requested spaces are not available.)

1ST CHOICE: _____ 2ND CHOICE: _____ 3RD CHOICE: _____

Business Name: _____

Name of Representative: _____

Mailing Address: _____

Street/P.O. Box City State Zip

Phone: () Fax: () Email: _____

Detailed Description of Product/Display (including brand names, manufacturer, etc.): _____

Product Noise Level (if any): _____

Check Box If Forklift Service Is Needed - \$50 Charge:

HBA Member: Yes _____ No _____ Members of the Home Builders Association of Jackson County may take a discount of 10% from the total booth price (not from the deposit).

Total Payment: \$ _____ (\$100 Deposit Per Booth)

Check Number: _____ (Check or Money Order made payable to HBAJC)

Credit Card: _____ MasterCard _____ Visa _____ American Express _____ Discover

Card No.: _____ Exp. Date: _____ / _____

CID No.: _____ (last 3 digits on back of card or for American Express the 4 digits on the front)

Cardholder's Signature: _____ Print Name: _____

Cardholder's Address: _____

City, State, Zip: _____