



Fall 2011  
September  
16-17-18

**BOOTH SPACE REQUEST FORM**

PLEASE RESERVE THE FOLLOWING NUMBERED BOOTH(S) AT THE SOUTHERN OREGON FALL HOME SHOW SEPTEMBER 16-18, 2011 TO BE HELD IN THE COMPTON ARENA AT THE JACKSON COUNTY EXPOSITION PARK, CENTRAL POINT, OREGON.

NOTE: Product or service must be associated with the home including construction, landscaping, remodeling, decorating or be a product which is used within those categories. Products or services not directly related will be examined on an individual basis as to whether or not they will be accepted. **IT IS TO YOUR BENEFIT TO SELECT A 1ST, 2ND AND 3RD CHOICE.** (The HBA reserves the right to assign spaces in the event the requested spaces are not available.)

**1ST CHOICE:** \_\_\_\_\_ **2ND CHOICE:** \_\_\_\_\_ **3RD CHOICE:** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Name of Representative:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
Street/P.O. Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Phone:** ( ) \_\_\_\_\_ **Fax:** ( ) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Detailed Description of Product/Display (including brand names, manufacturer, etc.):** \_\_\_\_\_

\_\_\_\_\_

**Product Noise Level (if any):** \_\_\_\_\_

**Check Box If Forklift Service Is Needed - Free Of Charge:**

**HBA Member:** Yes \_\_\_\_\_ No \_\_\_\_\_ Members of the Home Builders Association of Jackson County may take a discount of 10% from the total booth price (not from the deposit).

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**Total Payment:** \$ \_\_\_\_\_ **(\$100 Deposit Per Booth)**

**Check Number:** \_\_\_\_\_ **(Check or Money Order made payable to HBAJC)**

**Credit Card:** \_\_\_\_\_ **MasterCard** \_\_\_\_\_ **Visa** \_\_\_\_\_ **American Express** \_\_\_\_\_ **Discover**

**Card No.:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ / \_\_\_\_\_

**CID No.:** \_\_\_\_\_ **(last 3 digits on back of card or for American Express the 4 digits on the front)**

**Cardholder's Signature:** \_\_\_\_\_ **Print Name:** \_\_\_\_\_

**Cardholder's Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_