



SPRING 2012
MARCH/APRIL
30-31-1

BOOTH SPACE REQUEST FORM

PLEASE RESERVE THE FOLLOWING NUMBERED BOOTH(S) AT THE SOUTHERN OREGON SPRING HOME SHOW MARCH/APRIL 30,31&1, 2012 TO BE HELD IN THE COMPTON ARENA AT THE JACKSON COUNTY EXPOSITION PARK, CENTRAL POINT, OREGON.

NOTE: Product or service must be associated with the home including construction, landscaping, remodeling, decorating or be a product which is used within those categories. Products or services not directly related will be examined on an individual basis as to whether or not they will be accepted. **IT IS TO YOUR BENEFIT TO SELECT A 1ST, 2ND AND 3RD CHOICE.** (The HBA reserves the right to assign spaces in the event the requested spaces are not available.)

1ST CHOICE: _____ **2ND CHOICE:** _____ **3RD CHOICE:** _____

Business Name: _____

Name of Representative: _____

Mailing Address: _____
Street/P.O. Box City State Zip

Phone: () _____ **Fax:** () _____ **Email:** _____

Detailed Description of Product/Display (including brand names, manufacturer, etc.): _____

Product Noise Level (if any): _____

Check Box If Forklift Service Is Needed - Free Of Charge:

HBA Member: Yes _____ No _____ Members of the Home Builders Association of Jackson County may take a discount of 10% from the total booth price (not from the deposit).

Total Payment: \$ _____ **(\$100 Deposit Per Booth)**

Check Number: _____ **(Check or Money Order made payable to HBAJC)**

Credit Card: _____ **MasterCard** _____ **Visa** _____ **American Express** _____ **Discover**

Card No.: _____ **Exp. Date:** _____ / _____

CID No.: _____ **(last 3 digits on back of card or for American Express the 4 digits on the front)**

Cardholder's Signature: _____ **Print Name:** _____

Cardholder's Address: _____

City, State, Zip: _____